



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application: David Killion Group Art Unit: 3747
Serial No.: 09/489,525 Examiner: H. Ali
Filing Date: Jan. 21, 2000 Docket No.: SIMP 0134
Title: IMPROVED ENERGY EFFICIENT FLUID PUMP

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: REVOCATION AND APPOINTMENT OF POWER OF ATTORNEY

Dear Sir:

I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified patent application.

I hereby appoint the following attorneys to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

John S. Cipolla, Reg. No. 37,597
Robert H. Earp, III, Reg. No. 41,004
Ronald D. Gutt, Reg. No. 43,650
David B. Cupar, Reg. No. 47,510
Robert C. Baraona, Reg. No. 45,426

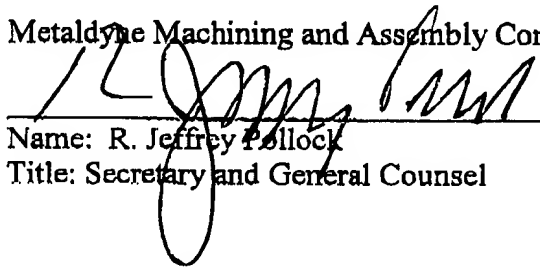
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Please send all further correspondence regarding the above-mentioned application to:

Ronald D. Gutt
McDonald Hopkins Co., LPA
2100 Bank One Center
600 Superior Avenue, E.
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Metaldyne Machining and Assembly Company, Inc.

9/19/03
Date


Name: R. Jeffrey Pollock
Title: Secretary and General Counsel

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SEPTEMBER 24, 2003

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RECORDATION DATE: 09/18/2003

REEL/FRAME: 013991/0723
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BRIEF: CHANGE OF NAME (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SIMPSON INDUSTRIES, INC.

DOC DATE: 03/19/2001

ASSIGNEE:

METALDYNE MACHINING AND ASSEMBLY
COMPANY INC.
47603 HALYARD DRIVE
PLYMOUTH, MICHIGAN 48170

SERIAL NUMBER: 09489525
PATENT NUMBER:

FILING DATE: 01/21/2000
ISSUE DATE:

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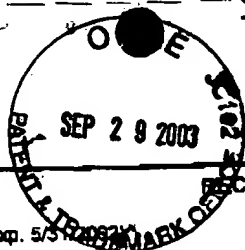
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Execution Date: <u>March 18, 2001</u>					
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>09/489,525</u> B. Patent No.(s) _____ Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Ronald D. Gult</u> Internal Address: <u>McDonald Hopkins Co. LPA</u> _____ _____ Street Address: <u>600 Superior Avenue, E.</u> <u>2100 Bank One Center</u> City: <u>Cleveland</u> State: <u>OH</u> Zip: <u>44114</u>			6. Total number of applications and patents involved <u>1</u> 7. Total fee (\$7 CFR 3.41) <u>\$40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account: Charge any deficiencies in this recordation to our deposit account 8. Deposit account number: <u>13-0285</u> (Attach duplicate copy of this page if paying by deposit account)		
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